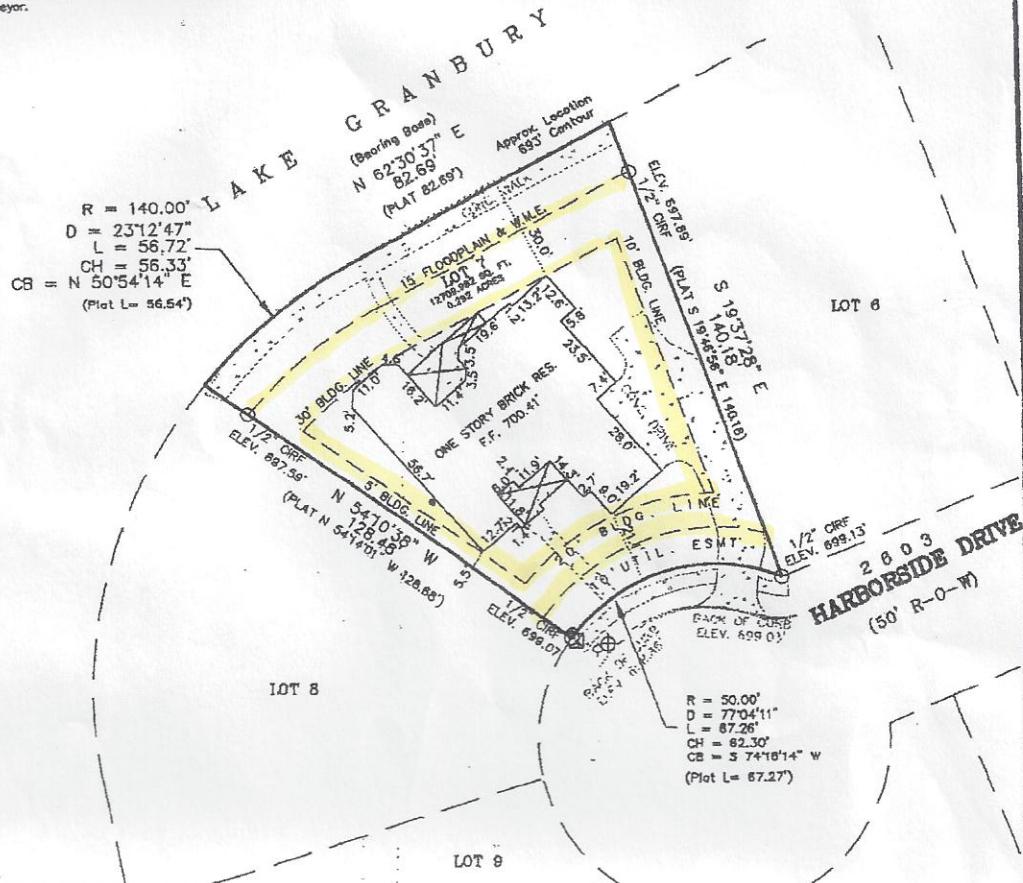


TO ALL PARTIES INTERESTED IN PREMISES SURVEYED

Lot 7 in Block 4 of HARBOR LAKES PHASE 2, an addition to the City of Granbury, Hood County, Texas according to the plat thereof recorded in
Slide B-168 of the Plat Records of Hood County, Texas.

The location of underground utilities if shown herein are based on aboveground structures and record drawings provided to the surveyor. Locations of underground
utilities/structures may vary from locations shown herein. Additional buried utilities may be encountered. No excavations were made during the progress of this survey to
locate buried utilities. Call 1-800-344-8377.

This tract is subject to easements, restrictive covenants, subdivision restrictions and planning & zoning regulations of record, if
any. This survey was conducted from information provided by others and is not intended to reflect a complete title search by
Surveyor.



BUILDING RESTRICTIONS

Volume 1726, Page 1
Volume 1755, Page 738
Volume 1896, Page 989
Volume 1880, Page 587

EASEMENTS

Volume 145, Page 496
Volume 1138, Page 690

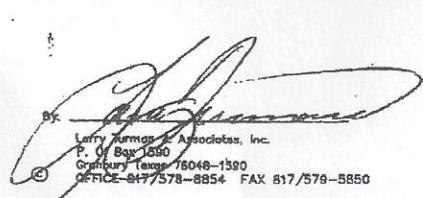
LEGEND

-E-	OVERHEAD POWER LINES	IWS	IRON ROD SET
X	TELE PED	SPP	STEEL FENCE POST
⊕	WATER METER	SEWER	
↖	GUY WIRE	(O)	PROPANE
◎	POWER POLE	⊕	CABLE TELEVISION RISER
■	ELECTRIC BOX	GPF	CAPPED IRON ROD FOUND
×	WIRE FENCE	♀	FIRE HYDRANT
□	WOOD FENCE	—→	DIRECTION OF FLOW
●	TREES	W.M.E.	WALL MAINTENANCE ESMT
IRF	IRON ROD FOUND	*	GAS METER

NOTE: BEARINGS ARE BASED ON PLAT CALLS.

I Larry Turman, Registered Professional Land Surveyor, do declare to JOHN E. MORAN and LEANN MORAN and to USAA FEDERAL SAVINGS BANK, that an actual survey was made on the ground under my supervision of the property located at 2803 HARBORSIDE DRIVE during the month of AUGUST, 2005 and that there are no conflicts, overlapping or
improvements, utility easements or right-of-ways except as shown herein, and that said property has dedicated access in and from a dedicated road except as shown
herein. This Survey is the property of Larry Turman & Associates, Inc. and is valid only when executed with red ink.

FLOOD NOTE: I hereby declare that a portion of the property described herein is within a special flood hazard area as identified by the Federal Insurance Administration and
the Department of Housing and Urban Development, according to the Federal Insurance Administration Flood Hazard Boundary Map effective on 05/16/1994 for the Panel No.
480357 0005 8. All flood lines are estimated or scaled from FEMA maps unless otherwise noted.


By:
Larry Turman & Associates, Inc.
P. O. Box 1890
Granbury, Texas 76048-1890
PHONE: 817/578-8854 FAX: 817/578-5850



SCALE: 1" = 40'
DATE: 04/01/2004
REVISED: 04/14/2004
REVISED: 08/16/2005
OF. No.: 00530667
JOB NO.: 240194 - FINAL
DRAFTED BY: JT

KC

1-13-09