

TO ALL PARTIES INTERESTED IN PREMISES SURVEYED

I, Larry Turman, Registered Professional Land Surveyor, do hereby declare that the plat shown hereon was prepared from an actual survey on the ground, under my supervision, of the following described property located at 2709 HARBORSIDE DRIVE:

Lot 4 in Block 3 of HARBOR LAKES PHASE 2, an addition to the City of Granbury, Hood County, Texas according to the plat thereof recorded in Slide B-166 of the Plat Records of Hood County, Texas.

BUILDING RESTRICTIONS

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Volume 1755, Page 736
Volume 1927, Page 811

EASEMENTS

Volume 145, Page 496
Volume 1136, Page 690

*Julie G. Graham
By L.A.S.H.*

THE LOCATION OF UNDERGROUND UTILITIES IF SHOWN HEREON ARE BASED ON ABOVEGROUND STRUCTURES AND RECORD DRAWINGS PROVIDED TO THE SURVEYOR. LOCATIONS OF UNDERGROUND UTILITIES/STRUCTURES MAY VARY FROM LOCATIONS SHOWN HEREON. ADDITIONAL BURIED UTILITIES MAY BE ENCOUNTERED. NO EXCAVATIONS WERE MADE DURING THE PROGRESS OF THIS SURVEY TO LOCATE BURIED UTILITIES. CALL 1-800-344-8377

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P.O. Box 1590
Granbury, Texas 76048

R = 810.00'
L = 84.80'
CH = 84.77'
CB = N 21°02'40" E
(Plot L = 64.76')

LEGEND

-E-	OVERHEAD POWER LINES
⊕	TELE. PFD.
⊗	WATER METER
⊙	GUY WIRE
⊕	POWER POLE
⊞	ELECTRIC BOX

NOTE: BEARINGS ARE BASED ON PLAT CALLS.

Buyer: BRIGHAM A. GRAHAM and JULIE G. GRAHAM
Seller: GARY W. GIBSON d/b/a GIBSON LIFESTYLE HOMES, INC.

To the Lien holder and/or owners of the premises surveyed and to WORLD LENDING GROUP. The undersigned does hereby declare that this survey was this day made on the ground of the property legally described hereon and that there are no conflicts, discrepancies, boundary line conflicts, overlapping of improvements, visible lines or roads in place except as shown hereon, and that said property has access to and from a dedicated roadway except as shown hereon.

FLOOD NOTE: I hereby declare that a portion of the property described herein is within a special flood hazard area as identified by the Federal Insurance Administration, Department of Housing and Urban Development, according to the Federal Insurance Administration Flood Hazard Boundary Map effective on 05/16/1994 for the Panel No. 480357 0005 B. All Flood lines are estimated or scaled from FEMA maps unless otherwise stated.

By: *[Signature]*
Larry Turman & Assoc.
P. O. Box 1590
Granbury, Texas 76048-1590
OFFICE 817/576-8054 FAX 817/579-5850



SCALE: 1" = 40'
DATE: 08/26/2003
REVISED: 08/26/2003
REVISED: 01/05/2003
CF. No.: 03-11189
JOB NO. 230487 FINAL
DRAFTED BY: JT

